



St Lawrence  
with St Paul  
Longridge

# 2022 - 'With Jesus In Loving Community'

*Eighth Sunday After Trinity - 7th August 2022*

*'I Believe in the Resurrection'*

Please join us for our Online Broadcast at 9:30am on our Facebook Page

## The Welcome

### First Hymn

**Immortal, invisible, God only wise,**  
In light inaccessible hid from our eyes,  
Most blessed, most glorious,  
the Ancient of Days,  
Almighty, victorious,  
thy great name we praise.

Unresting, unchanging, and silent as light,  
Nor wanting, nor wasting,  
thou rulest in might;  
Thy justice like mountains  
high soaring above  
Thy clouds which are fountains  
of goodness and love.

To all life thou givest,  
to both great and small;  
In all life thou livest, the true life of all;  
We blossom and flourish  
as leaves on the tree,  
And wither and perish;  
but naught changeth thee.

Great Father of glory,  
pure Father of light,  
Thine angels adore thee,  
all veiling their sight;  
All laud we would render:  
O help us to see  
'Tis only the splendour  
of light hideth thee.

*W. CHALMERS SMITH (1824 - 1908)*

## Collect

Almighty Lord and everlasting God, we beseech you to direct, sanctify and govern both our hearts and bodies in the ways of your laws and the works of your commandments; that through your most mighty protection, both here and ever, we may be preserved in body and soul; through our Lord and Saviour Jesus Christ, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever,  
**Amen.**

## First Reading

### 1 Corinthians 15 : 12-28

<sup>12</sup> But if it is preached that Christ has been raised from the dead, how can some of you say that there is no resurrection of the dead? <sup>13</sup> If there is no resurrection of the dead, then not even Christ has been raised. <sup>14</sup> And if Christ has not been raised, our preaching is useless and so is your faith. <sup>15</sup> More than that, we are then found to be false witnesses about God, for we have testified about God that he raised Christ from the dead. But he did not raise him if in fact the dead are not raised. <sup>16</sup> For if the dead are not raised, then Christ has not been raised either. <sup>17</sup> And if Christ has not been raised, your faith is futile; you are still in your sins.

<sup>18</sup> Then those also who have fallen asleep in Christ are lost.

<sup>19</sup> If only for this life we have hope in Christ, we are of all people most to be pitied.

<sup>20</sup> But Christ has indeed been raised from the dead, the firstfruits of those who have fallen asleep. <sup>21</sup> For since death came through a man, the resurrection of the dead comes also through a man. <sup>22</sup> For as in Adam all die, so in Christ all will be made alive. <sup>23</sup> But each in turn: Christ, the firstfruits; then, when he comes, those who belong to him. <sup>24</sup> Then the end will come, when he hands over the kingdom to God the Father after he has destroyed all dominion, authority and power. <sup>25</sup> For he must reign until he has put all his enemies under his feet. <sup>26</sup> The last enemy to be destroyed is death. <sup>27</sup> For he "has put everything under his feet." Now when it says that "everything" has been put under him, it is clear that this does not include God himself, who put everything under Christ. <sup>28</sup> When he has done this, then the Son himself will be made subject to him who put everything under him, so that God may be all in all.

This is the word of the Lord

**Thanks be to God**

---

**Gradual Hymn -**

**Just as I am, without one plea**

But that thy Blood was shed for me,  
And that thou bidst me come to thee,  
O Lamb of God, I come.

Just as I am, though tossed about  
With many a conflict, many a doubt,  
Fightings and fears within, without,  
O Lamb of God, I come.

Just as I am, poor, wretched, blind;  
Sight, riches, healing of the mind,  
Yea, all I need, in thee to find,  
O Lamb of God, I come.

Just as I am, thou wilt receive,  
Wilt welcome, pardon, cleanse, relieve:  
Because thy promise I believe,  
O Lamb of God, I come.

Just as I am (thy love unknown  
Has broken every barrier down),  
Now to be thine, yea, thine alone,  
O Lamb of God, I come.

Just as I am, of that free love  
The breadth, length, depth, and height  
to prove,  
Here for a season, then above,  
O Lamb of God, I come.

Charlotte Elliott (1789 - 1871)

---

## **Gospel Reading**

**Mark 16 : 1 - 8**

Alleluia, alleluia

The word of the Lord endures for ever.  
The word of the Lord is the good news  
announced to you.

**Alleluia.**

Hear the Gospel of our Lord Jesus Christ  
according to Mark

**Glory to you O Lord.**

<sup>1</sup> When the Sabbath was over, Mary Magdalene, Mary the mother of James, and Salome bought spices so that they might go to anoint Jesus' body. <sup>2</sup> Very early on the first day of the week, just after sunrise, they were on their way to the tomb <sup>3</sup> and they asked each other, "Who will roll the stone away from the entrance of the tomb?"

<sup>4</sup> But when they looked up, they saw that the stone, which was very large, had been rolled away. <sup>5</sup> As they entered the tomb, they saw a young man dressed in a white robe sitting on the right side, and they were alarmed.

<sup>6</sup> "Don't be alarmed," he said. "You are looking for Jesus the Nazarene, who was crucified. He has risen! He is not here. See the place where they laid him. <sup>7</sup> But go, tell his disciples and Peter, 'He is going ahead of you into Galilee. There you will see him, just as he told you.'"

<sup>8</sup> Trembling and bewildered, the women went out and fled from the tomb. They said nothing to anyone, because they were afraid.

This is the Gospel of the Lord

**Praise to you, O Christ.**

---

### **Hymn during preparation of the Table**

**Great Shepherd of thy people, hear,**  
thy presence now display;  
as thou hast given a place for prayer,  
so give us hearts to pray.

Within these walls let holy peace  
and love and concord dwell;  
here give the troubled conscience ease,  
the wounded spirit heal.

May we in faith receive thy word,  
in faith present our prayers,  
and in the presence of our Lord  
unbosom all our cares.

The hearing ear, the seeing eye,  
the contrite heart, bestow;  
and shine upon us from on high,  
that we in grace may grow.

---

### **Hymn During Communion**

**Christ is our Corner-stone,**

On him alone we build;  
With his true saints alone  
The courts of heaven are filled:  
On his great love  
Our hopes we place  
Of present grace  
And joys above

O then with hymns of praise  
These hallowed courts shall ring;  
Our voices we will raise  
The Three in One to sing;  
And thus proclaim  
In joyful song,  
Both loud and long,  
That glorious name.

Here, gracious God, do thou  
For evermore draw nigh;  
Accept each faithful vow,  
And mark each suppliant sigh;  
In copious shower  
On all who pray  
Each holy day  
Thy blessings pour.

Here may we gain from heaven  
The grace which we implore;  
And may that grace, once given,  
Be with us evermore,  
Until that day  
When all the blest  
To endless rest  
Are called away.

---

### **Final Hymn**

**Praise, my soul, the King of heaven,**

To his feet thy tribute bring;  
Ransomed, healed, restored, forgiven,  
Who like me his praise should sing?  
Alleluia! Alleluia!  
Praise the everlasting King.

Praise him for his grace and favour  
To our fathers in distress;  
Praise him still the same as ever,  
Slow to chide, and swift to bless:  
Alleluia! Alleluia!  
Glorious in his faithfulness.

Father-like, he tends and spares us,  
Well our feeble frame he knows;  
In his hands he gently bears us,  
Rescues us from all our foes:  
Alleluia! Alleluia!  
Widely as his mercy flows.

Angels, help us to adore him;  
Ye behold him face to face;  
Sun and moon bow down before him,  
Dwellers all in time and space:  
Alleluia! Alleluia!  
Praise with us the God of grace.

---

### ***Those Departed, Rest in Peace***

Joseph Nixon



### **Bereavement Anniversaries**

Ray Saunders  
Hazel Burt



### **2022 Organ Recital Series Continue**

**TODAY** 7th August we welcome  
**Marilyn Harper (Dulwich)**

In St. Paul's Church

Tickets £5 payable on the door.

The recital will be followed by  
tea and scones.

### **Parish Garden Party**

The Parish Garden Party will be held at  
the Old Vicarage on Sunday afternoon  
**14<sup>th</sup> August from 1.30pm – 4pm.**

We are most grateful to Graham Kelsall  
for opening up his home and garden  
again for us. Hopefully the weather will  
be kind and we can enjoy an afternoon  
of friendship and fun together.

Further details can be found on page 11  
of the July/Aug edition of the Log

### **Next Sunday's Services - August 14th 2022**

**10:00am 'Ninth Sunday After Trinity - All Together Service'  
at St. Paul's Church/Live stream**

**6:30pm 'Parish Communion Service' at St. Lawrence's Church**